



# Facility Rental Request

Applicant's Name \_\_\_\_\_ Organization: \_\_\_\_\_

**By signing this application, I agree that I will be responsible for use of Park District property by my group and for damages which might occur. I will arrive and remain with my group for the entire time we use the Park District property. In accordance with Park District facility rental requirements, I am 25 years of age and agree to the terms of this rental.**

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Location Requested: \_\_\_\_\_ For What Purpose: \_\_\_\_\_

Date Requested: \_\_\_\_\_ Start/End Time (including set up & clean up): \_\_\_\_\_

Number of Participants: \_\_\_\_\_

On the date of your rental, a phone number where you can be reached: ( \_\_\_\_\_ ) \_\_\_\_\_

Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Work Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Applicant Address \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Applicant e-mail: \_\_\_\_\_ Organization e-mail: \_\_\_\_\_

Will you be charging an admission or donation?  Y  N

Please check your set-up choice. Park District staff will set up tables and chairs.

*Insurance regulations do not permit you to set up our tables and chairs. Tables are 6 feet long by 30 inches wide*

- A. Banquet Style:** 6 chairs per table, plus up to 3 tables for a buffet and/or gifts.
- B. Classroom Style:** 3 chairs per table, facing one speaker's table and chair.
- C. Meeting Style:** Chairs placed in rows, facing one speaker's table and chair.
- D. Picnic Shelters:** No set up required.

**Set-up Required:** Number of tables: \_\_\_\_\_ Number of chairs: \_\_\_\_\_ \*No changes will be allowed within 3 business days of rental

## Credit Card Information

Credit Card:  Visa  MasterCard  Discover

Credit Card Number: *(Please do not email your credit card information.)*

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Exp. Date: \_\_\_\_\_ / \_\_\_\_\_  
MM YY

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3-digit CVV  
(On the back of your card)

Cardholder Name: \_\_\_\_\_ Cardholder Signature: \_\_\_\_\_

Total amount charged: \_\_\_\_\_ *The Park District reserves the right to change a payment to reflect the correct fee*



# Facility Rental Agreement

I understand, by signing this application, I agree that I will be responsible for the use of the Park District property by my group and for damages which might occur. I will arrive and remain with my group for the entire time we use the Park District property. In compliance with this *Park District Request for Facility Rental*, I am 25 years of age and agree to the terms of this rental.

Initials \_\_\_\_\_

I understand that **NO alcohol** is allowed in and around any Park District property, including parking lots. Use of, or evidence of the use of alcohol will result in the loss of your entire deposit.

Initials \_\_\_\_\_

I understand that **NO smoking** is allowed in, or within 15 feet of, any Park District Property.

Initials \_\_\_\_\_

I understand that **guns** are not allowed on or in any Park District property, pursuant to 430 ILCS 66/65.

Initials \_\_\_\_\_

I understand that **no refunds** will be issued for outdoor rentals due to inclement weather.

Initials \_\_\_\_\_

I understand that **bouncy houses** and other **inflatables** are not allowed on any Park District property.

Initials \_\_\_\_\_

I understand that grilling is only allowed on existing Park District grills and **NO** outside grills are allowed.

Initials \_\_\_\_\_

I understand that all reservations state a **beginning and ending time**, and that this is when the property is available. When reserving, please allow for setup and cleanup time. Any changes must be made three business days prior to the rental date.

Initials \_\_\_\_\_

I understand that **open flames**, including the burning of candles, and incense, are NOT allowed in any Park District property.

Initials \_\_\_\_\_

I understand that all live bands, or a **DJ**, must be approve at time of application and must provide a Certificate of Liability.

Initials \_\_\_\_\_

I understand that use of **confetti and glitter** is not allowed in any Park District building. Use of or evidence of the use of confetti or glitter will result in the loss of your deposit.

Initials \_\_\_\_\_

I understand that at the Arndt Park Fieldhouse and West Park Fieldhouse I am responsible for removing all garbage from the building and putting it in the dumpster located near the facility. *This does not apply to picnic pavilions.*

Initials \_\_\_\_\_

I understand that at the Park District has three styles of room set up to choose from NO exceptions will be made. **Tables cannot be moved or taken down.** Helium balloons must be tied down by weights. **Any balloons released to the ceiling will result in the loss of your deposit.** Decorations must be secured only with painter's tape.

Initials \_\_\_\_\_

I understand that I am responsible for all my guests. Children must stay in the party room or be with an adult.

Initials \_\_\_\_\_

I understand that during or due to my rental one of the following incidents occurs, I will forfeit the deposit and may lose my right to rent from the Park District in the future: noise complaint issued; police presence is required; group stays past park/facility closing hours; group size exceeds the State of Illinois Guidelines for gatherings.

Initials \_\_\_\_\_

I have read and fully understand the terms, and agree to all in full. Failure to comply with these rules will result in the loss of the entire deposit. I also understand that Park District employee or Police Officer may inspect facility to ensure that the rental is in compliance with all Park District rules and polices.

Signature \_\_\_\_\_ Date \_\_\_\_\_

***On the day of your rental, you must bring your contract and a photo ID. Facility will only be opened for the applicant.***

## **LAKE PARK OPTIMIST PAVILION FACILITY RENTAL INFORMATION**

*Thank you for renting Optimist Club picnic pavilion.* The Park District prides itself on being a valuable community resource that adds to the quality of life for all residents of Des Plaines. We have many facilities that may be rented, including field houses, picnic pavilions, and rooms. A complete list, with fees, is available on our website, and at Park District facilities. We ask that you please read the important information below.

If you have any questions, or if there was anything about the rental that did not meet your expectations, please contact us at 847-391-5700.

- LOCATION:** 2200 S. Lee Street. There is no telephone at this pavilion. Please go to the Lake Park Golf Course Clubhouse, on the north end of the park.
- PARKING:** Street parking on Lee Street, subject to City regulations.
- ALCOHOL:** ***Park District Code PROHIBITS any alcoholic beverages on any park property. Evidence of alcohol will result in loss of deposit and renter will lose rental ability through the Des Plaines Park District.***
- WEATHER:** No refunds will be issued due to inclement weather.
- RESTRICTIONS:** Bouncy houses are not allowed on any Park District Property. Amplified sound or extra canopies/tents are not allowed. Patrons cannot bring their own grill, please use the grills that are provided by the Park District.
- EQUIPMENT:** 9 picnic tables and 1 grill are available. Tables are anchored to the shelter's floor. There is electricity at this pavilion. The electrical circuit can only handle up to 20 amps. The Park District is not responsible for damage to personal equipment if the circuit breaker is tripped.
- FISHING:** Park District season or day passes are no longer required to fish Lake Opeka. All Cook County and State of Illinois licensing requirements still apply. For the health of the lake, and to respect your fellow fishermen, please follow all posted fishing rules and creel limits.
- SWIMMING:** Is NOT permitted in the lake. This includes NO WADING.
- PRIVATE BOATS:** May not be launched, unless the owner has officially registered the boat and checked in at the clubhouse, and paid the daily launch fee.
- ANIMALS:** All pets must be leashed.

- CLEAN UP: It is the responsibility of the group to remove all food, table coverings etc., prior to leaving the park.
- DO NOT put hot coals in any trash containers, put in designated coal bins. Failure to clean will result in loss of deposit and possible additional charges.**
- HOURS: Usage hours are as stated on your contract. **All changes must be arranged with the Park District office in advance.**
- PROBLEMS: Should you experience any problems with this facility, please contact the Lake Park Supervisor located in the Golf Course Clubhouse at the north end of the Park or call the clubhouse: 847-391-5730. You can also call the Golf Center Des Plaines: 847-803-4653. The Golf Center is located at 353 N. River Road. Please be sure to bring your contract with you, to verify rental.
- WASHROOMS: Are located at the Memorial Pavilion, and are open from dawn to dusk.
- DEPOSIT: **Deposit will be returned, in full, if no problems or damages occur and agreement hours are not exceeded.** If during or due to your rental one of the following incidents occurs, you will forfeit the deposit and may lose your right to rent from the Park District in the future. Noise complaint is issued; group size exceeds the State of Illinois Guidelines for gatherings. If excessive clean-up is required, a \$25.00 per hour charge will be incurred not limited by the amount of your deposit.
- RESPONSIBILITY: You agree to be responsible for any injury or damage to person or property arising out of your occupancy, use or enjoyment of Lake Park shelter or the occupancy, use or enjoyment of any other agents, Licensees, invitee or any other third party. You agree that your deposit may be used, applied or retained in whole or in part to the extent required to pay for such injuries or damages, including but not limited to a minimum \$100.00 - \$250.00 charge for a false fire or police alarm. You agree to indemnify and hold the Des Plaines Park District harmless from any and all claims, demands, expenses liens, losses or liabilities (including reasonable attorney's fees and court costs) of any kinds whatsoever, arising directly or indirectly out of your occupancy, use or enjoyment of the center including that of your agents, licensees, invitee or any other third party.