



Leader-In-Training (LIT) Program Application  
Des Plaines Park District Summer Camp

Please complete application and return to:

Jeanette Berard  
[Jeanette.Berard@dpparks.org](mailto:Jeanette.Berard@dpparks.org)  
Des Plaines Park District  
2222 Birch Street  
Des Plaines, IL 60018.

**All applicants will be contacted to set-up an in-person interview**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Family Phone Number: \_\_\_\_\_

Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Grade: \_\_\_\_\_

School: \_\_\_\_\_ Family Email Address: \_\_\_\_\_

What Des Plaines Park District programs have you been involved with in the past?

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What sports, hobbies, and interests do you enjoy?

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List any experience you have had working with youth:

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**Please attach a paragraph on why you would be a good candidate for a Leader-In-Training, Summer Camp Counselor position with the Des Plaines Park District.**

**Continued on next page**

- Please check the box for the Leader in Training Camp sessions desired for Summer 2019.
- Placement is determined by order of submitted applications, and first choice is not guaranteed.
- Des Plaines Park District Registration Form will need to be filled out at time of payment.

**Camp Sunshine, LIT**

Min/Max: 2/4

Leisure Center, Room 110

**Two-week sessions**

Monday–Friday

7:00a–6:00p

Regular Rates: R: \$100/NR: \$120 \*Session 2 Regular Rates R: \$60/NR: \$72

| Session   | Dates                         | Check Box |
|-----------|-------------------------------|-----------|
| Session 1 | 6/10–6/21                     |           |
| Session 2 | 6/24–7/5<br><br>*No 7/4 & 7/5 |           |
| Session 3 | 7/8–7/19                      |           |
| Session 4 | 7/22–8/2                      |           |

**Camp Discovery, LIT**

Min/Max: 2/4

Prairie Lakes, Meeting Rooms 1 & 2

**Two-week sessions**

Monday–Friday

7:00a–6:00p

Regular Rates: R: \$100/NR: \$120 \*Session 2 Regular Rates R: \$60/NR: \$72

| Session   | Dates                         | Check Box |
|-----------|-------------------------------|-----------|
| Session 1 | 6/10–6/21                     |           |
| Session 2 | 6/24–7/5<br><br>*No 7/4 & 7/5 |           |
| Session 3 | 7/8–7/19                      |           |
| Session 4 | 7/22–8/2                      |           |

**OFFICE USE ONLY**

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

Session 1 Approved Camp: \_\_\_\_\_ Code: \_\_\_\_\_

Session 2 Approved Camp: \_\_\_\_\_ Code: \_\_\_\_\_

Session 3 Approved Camp: \_\_\_\_\_ Code: \_\_\_\_\_

Session 4 Approved: Camp: \_\_\_\_\_ Code: \_\_\_\_\_